CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report. (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report

any such transaction on this form within 48 hours of the time the transaction occurred. Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017 f. Qualifying Name and Address of Cendidete Office Soughi (Include title of office as well OFFICE USE ONLY as parieth, oity, town and/or election district.) Marshall Sanson District Judge Our I mondouse Parish. 19 oak Spring Dr. West Monrow, La Sec. 2 Div. A monson, La 44 District Name and address of principal campaign committee (Applicable only if cardidate has a principal compaign committee) DC3 1 7 CIT March 27, 1999 4. Date of Election Primery General (Check one) Pamela Sullivan 5. s. Name of Person Preparing Report 920 Johnson Rd West Monree, La 71291 b. Davima Telephone (318) 388-1234 6. WE HEREBY CERTIFY that the information contained in this report and the attached achied used is true and correct to the best of our knowledge, information and belief. and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has be deliberately emitted, Signature of Candidate/Chairperson (To be signed by Chairperson only if Daytime Telephone Number report by principal campaign committee)

Sullivan

| sch | EDULE B: LOANS RECEIVED |
|---|---|
| MAJOR OFFICE CANDIDATES: The follow last 20 days before the primary election, as we participates in the general election. | ing information must be reported for all loans of more than \$500 received during the rell as those received in the last 20 days before the general election if the candidate |
| DISTRICT OFFICE CANDIDATES AND AN all loans of more than \$250 received during to days before the general election if the candidates. | Y OTHER OFFICE CANDIDATES: The following information must be reported for the last 20 days before the primary election, as well as those received in the last 20 late participates in the general election. |
| 1. Name and address of lender Marshall Samson 19 Oak Spring Dr. West Monroe, RG 71391 | 2. a. Date 3-/8-99 b. Interest rate -0 - %(a.p.r.) c. Amount borrowed \$ 1,000 00 d. Batance due \$ 1,000 00 |
| Joan or line of credit. Additionally, state the amount of the of credit. Additionally, state the amount of the control of the | address of each person or entity that has endorsed, guaranteed or otherwise secured the nt of liability for any endorser or guarantor whose liability is less than the entire amount |
| 1. Name and address of lander Marahall Sanson 19 04k Spring Dr. West Monuse, Kg 71291 | 2. a. Date 3.75.99 b. Interest rate — 0 — %(a.p.r.) c. Amount borrowed |
| B. Endorsers/Guarantors (Enter the full name and a can or line of credit. Additionally, state the amount corrowed.) | address of each person or entity that has endorsed, guaranteed or otherwise secured the it of liability for any endorser or guarantor whose liability is loss than the entire amount |
| Neme and address of lander Marshall Lanson 19 Oak Spring Da. West Momen, Ra 7/291 | 2. a. Date 3 3 5 9 |
| orrowed.) | ddress of each person or entity that has endorsed, guaranteed or otherwise secured the of liability for any endorser or guarantor whose liability is less than the entire amount onal loan. |
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| m 103, Rev. 3/98, Page Rev. 3/95 | Page of |